****

**GREEN SPACES CONSULTATION-SUBMISSION FORM**

**PARISH COUNCIL NAME WHERE SITE IS LOCATED:**

**PERSON COMPLETING FORM:**

**Address:**

**Town/City:**

**Postcode:**

**EMAIL:**

**If ‘other’ please state:**

#

**About you (Clerk, Parish Cllr, Land owner, agent, Other):**

**Please confirm by ticking this box that the have been included for each site:**

# TO BE COMPLETED AND RETURNED TO HARBOROUGH DISTRICT COUNCIL BY 15th July 2016

#

#  May 2016

# GENERAL ANALYSIS

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Ref No.** | **New site/Amendment/ deletion (select as appropriate)** | Name of Site / Reference of Site | Type of Open Space (MARK ONE) |  |  |  |  |  | **Level of Use (please tick)** | **Quality** **(please tick)** | **Accessibility (please tick)** |
| **Parks and Gardens** | **Natural and Semi Natural Green Spaces** | **Green Corridors and greenways** | **Amenity Greenspace** | **Young People and Children** | Outdoor Sports Facilities | **Allotments & Community Gardens** | **Cemeteries & Churchyards** | **Civic Spaces**  | Ownership/ Management | **Description of Specific****Facilities****Available** | **Comments/ reason for nomination** | **Boundary of Site drawn on map (please tick)** | **Site Labelled on the map with appropriate site number (please tick)** | **High / Significant** | **Often** | **Low / Insignificant** | **No use** | **Very Good** | **Good** | **Average** | **Poor** | Very Poor | **Very Good** | **Good** | **Average** | **Poor** | **Very Poor** |
| **1** | **New/ Amend/Delete** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |
| **2** | **New/ Amend/Delete** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |
| **3** | **New/ Amend/Delete** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |
| **4** | **New/ Amend/Delete** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |
| **5** | **New/ Amend/Delete** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **6** | **New/ Amend/Delete** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **7** | **New/ Amend/Delete** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **8** | **New/ Amend/Delete** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **9** | **New/ Amend/Delete** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **10** | **New/ Amend/Delete** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **11** | **New/ Amend/Delete** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **12** | **New/ Amend/Delete** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **13** | **New/ Amend/Delete** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **14** | **New/ Amend/Delete** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **15** | **New/ Amend/Delete** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **16** | **New/ Amend/Delete** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **17** | **New/ Amend/Delete** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **18** | **New/ Amend/Delete** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |

**THANK YOU FOR YOUR TIME IN COMPLETING THIS ASSESSMENT QUESTIONNAIRE FOR OPEN SPACES.**

**PLEASE RETURN TO MATTHEW BILLS ATTACHED TO AN EMAIL TO**

**m.bills@harborough.gov.uk**