****

**GREEN SPACES CONSULTATION-SUBMISSION FORM**

**Please complete the contact information below.**

**PARISH COUNCIL NAME WHERE SITE IS LOCATED:**

# 

**PERSON COMPLETING FORM:**

**Address:**

# 

**Town/City:**

# 

**Postcode:**

# 

# 

**EMAIL:**

**About you (please select one):**

# 

**If ‘other’ please state:**

# 

**Please confirm by selecting from this box that the landowner contact details have been included:**

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# TO BE COMPLETED AND RETURNED TO HARBOROUGH DISTRICT COUNCIL BY 15th July 2016

# 

# May 2016

# GENERAL ANALYSIS

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Ref No.** | **New site/Amendment/ deletion (select as appropriate)** | Name of Site / Reference of Site | Type of Open Space (MARK ONE) | | | | | | | | |  |  |  |  |  | **Level of Use (please mark one)** | | | | **Quality**  **(please mark one)** | | | | | | **Accessibility (please mark one)** | | | | | | |
| **Parks and Gardens** | **Natural and Semi Natural Green Spaces** | **Green Corridors and greenways** | **Amenity Greenspace** | **Young People and Children** | Outdoor Sports Facilities | **Allotments & Community Gardens** | **Cemeteries & Churchyards** | **Civic Spaces** | Ownership/ Management | **Description of Specific**  **Facilities**  **Available** | **Comments/ reason for nomination or representation** | **Boundary of Site drawn on map (please tick)** | **Site Labelled on the map with appropriate site number (please tick)** | **High / Significant** | **Often** | **Low / IInsignificant** | **No use** | **Very Good** | **Good** | **Average** | **Poor** | Very Poor | | **Very Good** | | **Good** | | **Average** | **Poor** | **Very Poor** |
| **1** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  |  |
| **2** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  |  |
| **3** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  |  |
| **4** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  |  |
| **5** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  |  |
| **6** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  |  |
| **7** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  |  |
| **8** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  |  |
| **9** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  |  |
| **10** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  |  |
| **11** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  |  |
| **12** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  |  |
| **13** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  |  |
| **14** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  |  |
| **15** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  |  |
| **16** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  |  |
| **17** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  |  |
| **18** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  |  |

**THANK YOU FOR YOUR TIME IN COMPLETING THIS SUBMISSION FORM FOR GREEN SPACES.**

**PLEASE RETURN ATTACHED TO AN EMAIL, TO MATTHEW BILLS**

[**m.bills@harborough.gov.uk**](mailto:m.bills@harborough.gov.uk)